

Dated: October 24, 2016.

**H. Curtis Spalding,**

*Regional Administrator, EPA Region 1.*

Dated: October 24, 2016.

**Javier Laureano,**

*Director, Clean Water Division, EPA Region 2.*

Dated: October 24, 2016.

**Carmen R. Guerrero-Perez,**

*Division Director, Caribbean Environmental Protection Division, EPA Region 2.*

Dated: October 24, 2016.

**Jon M. Capacasa,**

*Director, Water Protection Division, EPA Region 3.*

Dated: October 24, 2016.

**James D. Giattina,**

*Director, Water Protection Division, EPA Region 4.*

Dated: October 24, 2016.

**Christopher Korleski,**

*Director, Water Division, EPA Region 5.*

Dated: October 24, 2016.

**William K. Honker,**

*Director, Water Division, EPA Region 6.*

Dated: October 24, 2016.

**Karen A. Flournoy,**

*Director, Water, Wetlands and Pesticides Division, EPA Region 7.*

Dated: October 24, 2016.

**Darcy O'Connor,**

*Acting Assistant Regional Administrator, Office of Water Protection, EPA Region 8.*

Dated: October 24, 2016.

**Tomás Torres,**

*Division Director, Water Division, EPA Region 9.*

Dated: October 24, 2016.

**Christine Psyk,**

*Deputy Director, Office of Water and Watersheds, EPA Region 10.*

[FR Doc. 2016-26375 Filed 10-31-16; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[EPA-R07-OW-2016-0602; FRL-9954-74-Region 7]

**Notice of Approval of the Primacy Revision Application for the Public Water Supply Supervision Program from the State of Missouri**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of approval and solicitation of requests for a public hearing.

**SUMMARY:** The Environmental Protection Agency (EPA) is hereby giving notice that the State of Missouri is revising its approved Public Water Supply Supervision Program delegated to the

Missouri Department of Natural Resources. EPA has reviewed the application and intends to approve these program revisions.

**DATES:** This determination to approve the Missouri program revision is made pursuant to 40 CFR 142.12(d) (3). This determination shall become final and effective on December 1, 2016, unless (1) a timely and appropriate request for a public hearing is received or (2) the Regional Administrator elects to hold a public hearing on his own motion. Any interested person, other than Federal Agencies, may request a public hearing.

A request for a public hearing must be submitted to the Regional Administrator at the address shown below by December 1, 2016. If a request for a public hearing is made within the requested thirty-day time frame, a public hearing will be held and a notice will be given in the **Federal Register** and a newspaper of general circulation. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. If no timely and appropriate request for a hearing is received, and the Regional Administrator does not elect to hold a hearing on his own motion, this determination will become effective on December 1, 2016.

All interested parties may request a public hearing on the approval to the Regional Administrator at the EPA Region 7 address shown below.

**ADDRESSES:** Any request for a public hearing shall include the following information: (1) Name, address and telephone number of the individual, organization or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement on information that the requesting person intends to submit at such hearing; (3) the signature of the individual making the request or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity. Requests for Public Hearing shall be addressed to: Regional Administrator, Environmental Protection Agency, Region 7, 11201 Renner Boulevard, Lenexa, Kansas 66219.

All documents relating to this determination are available for inspection between the hours of 9:00 a.m. and 3:00 p.m., Monday through Friday at the following offices: (1) U.S. Environmental Protection Agency, Region 7, Water Wetlands and Pesticides Division, Drinking Water Management Branch, 11201 Renner Boulevard, Lenexa, Kansas 66219 and

(2) the Missouri Department of Natural Resources, Lewis and Clark State Office Building, 1101 Riverside Drive, Jefferson City, Missouri 65102.

Submit your comments, identified by Docket ID No. EPA-R07-OW-2016-0602, to <http://www.regulations.gov>. Follow the online instructions for submitting comments. Once submitted, comments cannot be edited or removed from *Regulations.gov*. The EPA may publish any comment received to its public docket. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Multimedia submissions (audio, video, etc.) must be accompanied by a written comment. The written comment is considered the official comment and should include discussion of all points you wish to make. The EPA will generally not consider comments or comment contents located outside of the primary submission (*i.e.* on the web, cloud, or other file sharing system). For additional submission methods, the full EPA public comment policy, information about CBI or multimedia submissions, and general guidance on making effective comments, please visit <http://www2.epa.gov/dockets/commenting-epa-dockets>.

**FOR FURTHER INFORMATION CONTACT:**

Neftali Hernandez, Environmental Protection Agency, Region 7, Drinking Water Management Branch, (913) 551-7036, or by email at [hernandez-santiago.neftali@epa.gov](mailto:hernandez-santiago.neftali@epa.gov).

**SUPPLEMENTARY INFORMATION:** The EPA is hereby giving notice that the State of Missouri is revising its approved Public Water Supply Supervision Program delegated to the Missouri Department of Natural Resources. The Missouri Department of Natural Resources revised their program by incorporating the following EPA National Primary Drinking Water Regulation: Ground Water Rule (November 8, 2006, 71 FR 65574). EPA has reviewed the application and determined that the revisions are no less stringent than the corresponding Federal regulations and that the State of Missouri continues to meet all requirements for primary enforcement responsibility as specified in 40 CFR 142.10. Therefore, EPA intends to approve these program revisions.

(Authority: Section 1413 of the Safe Drinking Water Act, as amended, and 40 CFR 142.10, 142.12(d) and 142.13)

Dated: October 19, 2016.

**Mark Hague,**

*Regional Administrator, Region 7.*

[FR Doc. 2016-26372 Filed 10-31-16; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-ORD-2015-0635; FRL-9954-79-ORD]

### Board of Scientific Counselors (BOSC) Chemical Safety for Sustainability Subcommittee Meeting—November 2016

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, the U.S. Environmental Protection Agency, Office of Research and Development (ORD), gives notice of a meeting of the Board of Scientific Counselors (BOSC) Chemical Safety for Sustainability Subcommittee.

**DATES:** The meeting will be held on Wednesday, November 16, 2016, from 8:00 a.m. to 6:00 p.m., Thursday, November 17, 2016, from 8:30 a.m. to 6:00 p.m., and will continue on Friday, November 18, 2016, from 8:30 a.m. to 3:30 p.m. All times noted are Eastern Time. Attendees must register by November 10, 2016, online at: <https://www.eventbrite.com/e/us-epa-bosc-chemical-safety-for-sustainability-subcommittee-tickets-28454076910>. Requests for the draft agenda or for presenting written or oral statements at the meeting will be accepted up to November 14, 2016.

**ADDRESSES:** The meeting will be held at the EPA's Main Campus Facility, 109 T.W. Alexander Drive, Research Triangle Park, North Carolina 27711.

**INSTRUCTIONS:** Submit your comments, identified by Docket ID No. EPA-HQ-ORD-2015-0635, by one of the following methods:

- *www.regulations.gov:* Follow the on-line instructions for submitting comments.
- *Email:* Send comments by electronic mail (email) to: [ORD.Docket@epa.gov](mailto:ORD.Docket@epa.gov), Attention Docket ID No. EPA-HQ-ORD-2015-0635.
- *Fax:* Fax comments to: (202) 566-0224, Attention Docket ID No. EPA-HQ-ORD-2015-0635.
- *Mail:* Send comments by mail to: Board of Scientific Counselors (BOSC) Chemical Safety for Sustainability Subcommittee Docket, Mail Code: 2822T, 1301 Constitution Ave. NW.,

Washington, DC 20004, Attention Docket ID No. EPA-HQ-ORD-2015-0635.

• *Hand Delivery or Courier:* Deliver comments to: EPA Docket Center (EPA/DC), Room 3334, William Jefferson Clinton West Building, 1301 Constitution Ave. NW., Washington, DC, Attention Docket ID No. EPA-HQ-ORD-2015-0635. Note: This is not a mailing address. Deliveries are only accepted during the docket's normal hours of operation, and special arrangements should be made for deliveries of boxed information.

Direct your comments to Docket ID No. EPA-HQ-ORD-2015-0635. The EPA's policy is that all comments received will be included in the public docket without change and may be made available online at [www.regulations.gov](http://www.regulations.gov), including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through [www.regulations.gov](http://www.regulations.gov) or email. The [www.regulations.gov](http://www.regulations.gov) Web site is an "anonymous access" system, which means the EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an email comment directly to the EPA without going through [www.regulations.gov](http://www.regulations.gov), your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, the EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-ROM you submit. If the EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, the EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information about the EPA's public docket visit the EPA Docket Center homepage at <http://www.epa.gov/dockets/>.

*Docket:* All documents in the docket are listed in the [www.regulations.gov](http://www.regulations.gov) index. Although listed in the index, some information is not publicly available, e.g., CBI or other information whose disclosure is restricted by statute. Certain other material, such as copyrighted material, will be publicly available only in hard copy. Publicly available docket materials are available

either electronically in [www.regulations.gov](http://www.regulations.gov) or in hard copy at the Board of Scientific Counselors (BOSC) Chemical Safety for Sustainability Subcommittee Docket, EPA/DC, William Jefferson Clinton West Building, Room 3334, 1301 Constitution Ave. NW., Washington, DC. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the ORD Docket is (202) 566-1752.

**FOR FURTHER INFORMATION CONTACT:** The Designated Federal Officer via mail at: Megan Fleming, Mail Code 8104R, Office of Science Policy, Office of Research and Development, U.S. Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460; via phone/voice mail at: (202) 564-6604; or via email at: [fleming.megan@epa.gov](mailto:fleming.megan@epa.gov).

#### SUPPLEMENTARY INFORMATION:

*General Information:* The meeting is open to the public. Any member of the public interested in attending the meeting must register by November 10, 2016, online at: <https://www.eventbrite.com/e/us-epa-bosc-chemical-safety-for-sustainability-subcommittee-tickets-28454076910>. Any member of the public interested in receiving a draft agenda, attending the meeting, or presenting written or oral statements at the meeting should contact Megan Fleming via any of the contact methods listed in the **FOR FURTHER INFORMATION CONTACT** section above.

For security purposes, all attendees must go through a metal detector, sign in with the security desk, and show government-issued photo identification to enter the building. Attendees are encouraged to arrive at least 15 minutes prior to the start of the meeting to allow sufficient time for security screening. Proposed agenda items for the meeting include, but are not limited to, the following: Overview of materials provided to the subcommittee; Overview of ORD's Chemical Safety for Sustainability Research Program; A short update from ORD's Human Health Risk Assessment Research Program; Poster session; and Subcommittee discussion.

*Written Statements:* Written statements for the public meeting should be received by Megan Fleming via email at the contact information listed above by November 14, 2016. Written statements should be supplied in one of the following electronic