

Queue No. AB1-163 (consent) to be effective 2/8/2017.

*Filed Date:* 10/20/21.

*Accession Number:* 20211020-5069.

*Comment Date:* 5 p.m. ET 11/10/21.

*Docket Numbers:* ER22-154-000.

*Applicants:* Pacific Gas and Electric Company.

*Description:* § 205(d) Rate Filing: Amendment to Interim Black Start Agreement (RS 234) 2021 to be effective 12/19/2021.

*Filed Date:* 10/20/21.

*Accession Number:* 20211020-5073.

*Comment Date:* 5 p.m. ET 11/10/21.

*Docket Numbers:* ER22-155-000.

*Applicants:* American Transmission Systems, Incorporated, PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: American Transmission Systems, Incorporated submits tariff filing per 35.13(a)(2)(iii): ATSI submits One ECSA, SA Nos. 6050 to be effective 12/20/2021.

*Filed Date:* 10/20/21.

*Accession Number:* 20211020-5110.

*Comment Date:* 5 p.m. ET 11/10/21.

*Docket Numbers:* ER22-156-000.

*Applicants:* Avista Corporation.

*Description:* Tariff Amendment: Avista Corp Cancellation of RS T1168 BPA Walla Walla Wanapum Const Agmt to be effective 10/21/2021.

*Filed Date:* 10/20/21.

*Accession Number:* 20211020-5112.

*Comment Date:* 5 p.m. ET 11/10/21.

*Docket Numbers:* ER22-157-000.

*Applicants:* Mid-Atlantic Interstate Transmission, LLC, PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: Mid-Atlantic Interstate Transmission, LLC submits tariff filing per 35.13(a)(2)(iii): MAIT submits Three ECSAs, SA Nos. 6051-6053 to be effective 12/20/2021.

*Filed Date:* 10/20/21.

*Accession Number:* 20211020-5114.

*Comment Date:* 5 p.m. ET 11/10/21.

Take notice that the Commission received the following PURPA 210(m)(3) filings:

*Docket Numbers:* QM22-3-000.

*Applicants:* Lincoln Electric System.

*Description:* Application of Lincoln Electric System to Terminate Its Mandatory Purchase Obligation under the Public Utility Regulatory Policies Act of 1978.

*Filed Date:* 10/7/21.

*Accession Number:* 20211007-5060.

*Comment Date:* 5 p.m. ET 11/4/21.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: October 20, 2021.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2021-23299 Filed 10-25-21; 8:45 am]

**BILLING CODE 6717-01-P**

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## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2021-0196; FRL-9136-01-OCSPF]

### Pesticide Program Dialogue Committee; Notice of Charter Renewal

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of charter renewal.

**SUMMARY:** Notice is hereby given that the Environmental Protection Agency (EPA) has determined that, in accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. app. 2, the Pesticide Program Dialogue Committee (PPDC) is in the public interest and is necessary in connection with the performance of EPA's duties. Accordingly, PPDC will be renewed for an additional two-year period. The purpose of PPDC is to provide advice and recommendations to the EPA Administrator on issues associated with regulatory development and reform initiatives, evolving public policy and program implementation issues, and science issues associated with evaluating and reducing risks from use of pesticide.

**FOR FURTHER INFORMATION CONTACT:** Shannon Jewell, Designated Federal Officer, PPDC, U.S. EPA, 1200 Pennsylvania Ave. NW, Washington, DC 20460, Telephone: (571) 289-9911, Email: [jewell.shannon@epa.gov](mailto:jewell.shannon@epa.gov).

**SUPPLEMENTARY INFORMATION:**

## I. General Information

### A. Does this action apply to me?

You may be potentially affected by this action if you work in agricultural settings or if you are concerned about implementation of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) (7 U.S.C. 136 *et seq.*); the Federal Food, Drug, and Cosmetic Act (FFDCA) (21 U.S.C. 301 *et seq.*); and the amendments to both of these major pesticide laws by the Food Quality Protection Act (FQPA) of 1996; the Pesticide Registration Improvement Act (PRIA) (which amends FIFRA section 33); and the Endangered Species Act (ESA) (16 U.S.C. 1531 *et seq.*).

Potentially affected entities may include but are not limited to: Agricultural workers and farmers; pesticide industry and trade associations; environmental, consumer, farmworker and environmental justice organizations; pesticide users and growers; animal rights groups; pest consultants; State, local, and tribal governments; academia; public health organizations; and the public. If you have questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

### B. How can I get copies of this document and other related information?

The docket for this action, identified by docket identification (ID) number EPA-HQ-OPP-2021-0196, is available online at <http://www.regulations.gov>.

Due to the public health concerns related to COVID-19, the EPA Docket Center (EPA/DC) and Reading Room is closed to visitors with limited exceptions. The staff continues to provide remote customer service via email, phone, and webform. For the latest status information on EPA/DC services and docket access, visit <https://www.epa.gov/dockets>.

Once the EPA/DC is reopened to the public, the docket will also be available in-person at the Office of Pesticide Programs Regulatory Public Docket (OPP Docket) in the EPA/DC, West William Jefferson Clinton Bldg., Rm. 3334, 1301 Constitution Ave. NW, Washington, DC 20460-0001. The Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the OPP Docket is (703) 305-5805.

*Authority:* 5 U.S.C. appendix 2 *et seq.*

Dated: October 21, 2021.

**Edward Messina,**

*Director, Office of Pesticide Programs.*

[FR Doc. 2021-23328 Filed 10-25-21; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL MARITIME COMMISSION

### Privacy Act of 1974; System of Records

**AGENCY:** Office of the Secretary, Federal Maritime Commission.

**ACTION:** Notice of a modified system of records.

**SUMMARY:** Non-attorneys that wish to be admitted to practice and conduct business before the FMC on behalf of a regulated industry client, must complete and submit a Form FMC-12 package. The *FMC-2 Non-Attorney Practitioner Files-FMC* system of records contains information collected by the form FMC-12 application process, relevant to a non-attorney's qualifications to practice before the Commission.

**DATES:** Written comments must be received no later than November 26, 2021. The revisions will become effective as proposed on November 26, 2021 unless the Commission receives comments that would result in a contrary determination.

**ADDRESSES:** Submit written comments to Rachel E. Dickon, Secretary, Federal Maritime Commission, 800 N Capitol Street NW, Washington, DC 20573-0001; or email comments to: [Secretary@fmc.gov](mailto:Secretary@fmc.gov) (email comments as an attachment in MS Word or PDF). Include in the Subject Line: Comments on Systems of Records Notice FMC-2.

**FOR FURTHER INFORMATION CONTACT:**

Rachel E. Dickon, Office of the Secretary, 800 N Capitol Street NW, Suite 1046, Washington, DC 20573-0001. (202) 523-5725. [Secretary@fmc.gov](mailto:Secretary@fmc.gov).

**SUPPLEMENTARY INFORMATION:** This system is being updated to:

- Change the name from, FMC-2 Non-Attorney Practitioner File-FMC to FMC-2 Non-Attorney Practitioner Files;
- Conform with the publication format required by Office of Management and Budget (OMB) Circular A-108;
- Incorporate two additional routine uses as directed pursuant to OMB Memorandum M-17-12; and
- Update the "Categories of Records in the System" section to delete the collection of Social Security/Taxpayer Identification Numbers and provide more specific information regarding collection.

**SYSTEM NAME AND NUMBER:**

FMC-2 Non-Attorney Practitioner Files.

**SECURITY CLASSIFICATION:**

Unclassified.

**SYSTEM LOCATION:**

Office of the Secretary, Federal Maritime Commission, 800 North Capitol Street NW, Washington, DC 20573-0001.

**SYSTEM MANAGER(S):**

Secretary, Federal Maritime Commission, 800 N Capitol Street NW, Washington, DC 20573-0001, [Secretary@fmc.gov](mailto:Secretary@fmc.gov).

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

46 CFR 502.27.

**PURPOSE(S) OF THE SYSTEM:**

The purpose of the system is to maintain a relevant verification source of information on non-attorney practitioners who are registered to practice before the Commission. The Federal Maritime Commission administers the Non-Attorneys Practicing Before the Commission program, as authorized under 46 CFR 502.27, which allows any U.S. citizen who is not an attorney at law to conduct business with the FMC on behalf of a regulated industry client. Only non-attorneys must submit a completed form FMC-12 package to be considered for and granted admission to practice before the Commission.

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

Individuals, who are not attorneys, who apply for and are granted permission to practice before the Commission.

**CATEGORIES OF RECORDS IN THE SYSTEM:**

Application forms containing descriptions of educational and professional experience and qualifications, and letters of reference related to non-attorney practitioners which may include the following:

- Residence address
- Citizenship status
- Date/place of birth
- Education
- Criminal Prosecutions

**RECORD SOURCE CATEGORIES:**

Applicants.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND PURPOSES OF SUCH USES:**

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, the records in this system of records are used or may be used:

1. To refer, where there is an indication of a violation or potential violation of law, whether civil or criminal or regulatory in nature, information to the appropriate agency, whether Federal, State, or local, charged with the responsibility of investigating or prosecuting such violation or charged with enforcing or implementing the statute, rule, regulation or order issued pursuant thereto.

2. To request from a Federal, State, or local agency maintaining civil, criminal, or other relevant enforcement information, data relevant to a Commission decision concerning the hiring or retention of an employee, the issuance of a security clearance, the letting of a contract, or the issuance of a license, grant, or other benefit.

3. To provide or disclose information to a Federal agency in response to its request in connection with the hiring or retention of an employee, the issuance of a security clearance, the letting of a contract, or the issuance of a license, grant or other benefit by the requesting agency, to the extent that the information is relevant and necessary to the requesting agency's decision on that matter.

4. To disclose information to the public when disclosures are made on the record in a judicial or administrative proceeding. To disclose relevant and necessary information to any component of the Department of Justice for the purpose of representing the FMC, its officers, employees, or members in pending or potential litigation to which the record is pertinent.

5. In an appropriate proceeding before a court, grand jury, or administrative or adjudicative body or official, when the FMC or other Agency representing the FMC determines the records are relevant and necessary to the proceeding to which the government is a party; or in an appropriate proceeding before an administrative or adjudicative body when the adjudicator determines the records to be relevant to the proceeding.

6. To contractors, grantees, experts, consultants, students, and others performing or working on a contract, service, grant, cooperative agreement, or other assignment for the federal government when necessary to accomplish an agency function related to this System of Records.

7. To appropriate agencies, entities, and persons when (1) the FMC suspects or has confirmed that there has been a breach of the system of records; (2) the FMC has determined that as a result of the suspected or confirmed breach there is a risk of harm to individuals, the FMC (including its information systems, programs, and operations), the Federal